

**BALDWIN BOROUGH PUBLIC LIBRARY  
BOARD OF DIRECTORS MEETING  
MEETING AGENDA  
OCTOBER 16, 2025**

- 1. Call to Order**
- 2. Public comment on agenda items**
- 3. Consent Agenda**
  - a. Acceptance of September Minutes**
  - b. Ratify September Expenses**
  - c. Acceptance of August ACLA Accounting Financials**
- 4. Discussion: 2026-30 strategic plan draft**
- 5. Discussion: staff survey questions results**
- 6. Director's Report**
  - a. Love your library recap**

***\*\*Executive Session\*\****

**Next and FINAL 2025 Meeting: November 20, 2025**