



**BALDWIN BOROUGH PUBLIC LIBRARY**

**BOARD OF DIRECTORS MEETING  
MEETING AGENDA  
MARCH 19, 2026**

- 1. Call to Order**
- 2. Public comment on agenda items**
- 3. Consent Agenda**
  - a. Ratify February Expenses**
- 4. Director's Report**

**Next Meeting: April 16, 2026**